



File No. ADPE/SPT/IUGSP-62/2006/Vol-II

दिनांक: 2<sup>nd</sup> December, 2025

### CIRCULAR

A selection trial will be conducted on **7<sup>th</sup> December'2025 at Students Activity Center of Rajiv Gandhi University from 9.00 a.m.** onwards for selection of players under categories Male-60, 65, 71, 79, 88, 94, 110 & + 110 kg and Female- 48, 53, 58, 63, 69, 77, 86, & +86 kg for participating in Association of Indian Universities (AIU) **North East Zone Inter-University Weight Lifting (Men & Women) Championship'2025-2026**, scheduled to be held from 26<sup>th</sup> to 30<sup>th</sup> December '2025, at Panjab University, Chandigarh, Punjab.

All interested students of RGU and its affiliated colleges having **age 25 years and below as on 01/07/2025**, are hereby directed to report for the selection trial on the aforesaid date and time with the following documents. For any queries/assistance may contact Dr. A. Yuvaraj, Assistant Director of Physical Education, Rajiv Gandhi University (Mob. 9233782244/94444497050, Email : [adpe@rgu.ac.in](mailto:adpe@rgu.ac.in)).

1. Original fee receipt of the current academic session, 2025-26.
2. University/College latest Identity Card.
3. Xerox Copy of 10<sup>th</sup>, 12<sup>th</sup> and Graduation passing certificate.
4. Fitness certificate issued by the Authorized Medical Practitioner.
5. Copy of AADHAR Card.

**Note:** No Candidate will be entertained after reporting time.

Sd/-  
Registrar

Dated the 4..December'2025

Memo No. ADPE/SPT/IUGSP-62/2006/Vol-II/361  
Copy to :

1. PS to Vice-Chancellor for information.
2. All Deans of Faculties for information.
3. PS to Registrar for information.
4. Dean of Students Welfare for information.
5. All Head of Departments and Directors of Institute, RGU for information and wide circulations.
6. Principal's of all the Affiliated Colleges for information and wide circulation.
7. Joint Director, Computer Centre, RGU with a request to upload the same in the University website.
8. Dr.A.Yuvaraj, Assistant Director of Physical Education for information and necessary arrangement.
9. Office copy.

(Dr. N. T. Rikam)  
Registrar