



राजीव गांधी विश्वविद्यालय
RAJIV GANDHI UNIVERSITY
रोनो हिल्स, दोइमुख ,
RONO HILLS, DOIMUKH



No.RGU/PC/ICSSR/ARVIND-561/2023.

Dated: 15/11/2023

NOTICE FOR WALK-IN-INTERVIEW

A walk-in-interview will be held on 28th November 2023(Tuesday) from 10.30. AM onwards in the Conference Hall of Institute of Distance Education, Rajiv Gandhi University, Rono Hills, Doimukh, Arunachal Pradesh for selection of 2(Two)Research Assistant,4(Four)Field Investigators for an ICSSR sponsored project titled" Socio-Economic Impact of PM development Initiative for North East(PM-DevINE)"under Dr.Arvind, PI, Department of History. The details of the positions are furnished below:

| | | | |
|-----------|-----------------------|---|--|
| 1. | Name of the Post | : | Research Assistant |
| | Number | : | 2 (Two) |
| | Duration | : | 2 Month |
| | Minimum Qualification | : | Post Graduate in any Social science Discipline with Minimum 55% marks and NET/M.Phil./Ph.D |
| | Salary | : | Rs,16,000/-per month |
| 2. | Name of the Post | : | Field Investigator |
| | Number | : | 4(our) |
| | Duration | : | 2 Month |
| | Minimum Qualification | : | Bachelor degree in any Discipline with Minimum 55% Marks |
| | Salary | : | Rs.15,000/-per month |

Venue Conference hall of Institute of Distance Education, Rajiv Gandhi University, Doimukh
Day and Date Tuesday 28th November, 2023
Time 10.30.AM Onwards

Note:

1. Candidates should bring all the testimonials/ certificates in original and a self-attested photo copy along with their CV/ Bio-data at the time of interview.
2. No TA/ DA will be provided for appearing the interview.
3. The recruitment will purely be on temporary basis for the stated period only.
4. The candidate will be required to join within five working days upon selection.

Memo No RGU/PC/ICSSR/ARVIND-561/2023. 1419

Sd/-
Registrar
Dated the 17/11/2023 November 2023

Copy to:-

1. The Lt. Director, Computer Centre RGU for information with a request to upload the Advertisement in the University Website.
2. Dr, Arvind, PI, Department of History, for information.
3. Notice Board.
4. Office Copy.

17/11/2023
(Dr. David Pertin)
Joint Registrar (UGC & Project)